1 HOUSE OF REPRESENTATIVES - FLOOR VERSION 2 STATE OF OKLAHOMA 1st Session of the 58th Legislature (2021) 3 HOUSE JOINT 4 RESOLUTION 1031 By: Caldwell (Chad) of the 5 House 6 and 7 Daniels of the Senate 8 9 10 AS INTRODUCED A Joint Resolution directing the Secretary of State 11 to refer to the people for their approval or rejection a proposed amendment to the Constitution of 12 the State of Oklahoma by adding a new section to 1.3 Article III to be designated as Section 6; providing for the consideration of votes when determining 14 results of certain elections; providing ballot title; and directing filing. 15 16 17 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA: 18 SECTION 1. The Secretary of State shall refer to the people for 19 their approval or rejection, as and in the manner provided by law, 20 the following proposed amendment to the Constitution of the State of 21 Oklahoma by adding a new Section 6 to Article III thereof, to read 22 as follows: 23 Only the votes of citizens of the United States, who are bona 24 fide residents of Oklahoma, shall be considered when determining the

1	result of an election for any public office, including electors for
2	President of the United States.
3	SECTION 2. The Ballot Title for the proposed Constitutional
4	amendment as set forth in SECTION 1 of this resolution shall be in
5	the following form:
6	BALLOT TITLE
7	Legislative Referendum No State Question No
8	THE GIST OF THE PROPOSITION IS AS FOLLOWS:
9	This measure adds a new section to the Oklahoma Constitution.
10	It provides that only votes of citizens of the United States who
11	are residents of Oklahoma shall be considered in determining the
12	results of an election.
13	SHALL THE PROPOSAL BE APPROVED?
14	FOR THE PROPOSAL — YES
15	AGAINST THE PROPOSAL - NO
16	SECTION 3. The Speaker of the House of Representatives shall,
17	immediately after the passage of this resolution, prepare and file
18	one copy thereof, including the Ballot Title set forth in SECTION 2
19	hereof, with the Secretary of State and one copy with the Attorney
20	General.
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22	COMMITTEE REPORT BY: COMMITTEE ON RULES, dated 03/01/2022 - DO PASS, As Coauthored.
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